

COMMITTEE'S REPORT

(Used by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

*Agenda for Change
344 Third Street
Baton Rouge, LA 70801*

OFFICE USE ONLY

09

0903665

2. Date of Primary _____

This report covers from _____ through _____

3. Type of Report:

- | | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual |
| <input type="checkbox"/> 30th day prior to primary | <input checked="" type="checkbox"/> Monthly <i>May, 2009</i> |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 4th day prior to general | <input type="checkbox"/> Amendment to prior report |

4. All Committee Officers (Including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
<i>Mike Polito</i>	Chairperson	<i>344 Third St. Baton Rouge, LA 70801</i>
<i>Tim Moucher</i>	Treasurer	<i>1811 River Rd. Baton Rouge, LA 70808</i>
<i>Michael Thornton</i>	Chairperson	

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the Committee supporting the entire ticket of a political party? _____ Yes _____ No If "yes", which party?

7. a. Name of Person Preparing Report

Ashley Edmon

b. Daytime Telephone

225-757-0111

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of JUNE 2009

Mike Polito

Signature of Committee Chairperson

225-757-0111

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	0
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	<u>915.78</u>
18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	
19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	<u>50.00</u>
20. Funds on hand at close of reporting period	<u>915.78</u>

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

<p>1. Name and address of lender</p> <p>The MAPP Group 300 Third St. Baton Rouge, LA 70801</p>	<p>2.</p> <p>a. Date* <u>7-14-05</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>17,000</u></p> <p>d. Balance due \$ <u>3,600</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>								
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; vertical-align: middle;"></td> <td style="text-align: center; vertical-align: middle;"></td> <td style="text-align: center; vertical-align: middle;"></td> </tr> </tbody> </table>			Date	Principal	Interest			
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<p>1. Name and address of lender</p> <p>The MAPP Group 300 Third St. Baton Rouge, LA 70801</p>	<p>2.</p> <p>a. Date* <u>8/14-05</u> b. Interest rate <u>8</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,000</u></p> <p>d. Balance due \$ <u>1,000</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>								
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<p>1. Name and address of lender</p> <p><i>The MAP Group 300 Third Street Baton Rouge, LA 70801</i></p>	<p>2.</p> <p>a. Date* <u>8-12-05</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>19,000</u></p> <p>d. Balance due \$ <u>19,000</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>								
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<p>1. Name and address of lender</p> <p><i>The MAP Group 300 Third St. Baton Rouge, LA 70801</i></p>	<p>2.</p> <p>a. Date* <u>11-7-05</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>7,000</u></p> <p>d. Balance due \$ <u>7,000</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>								
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1. Name and address of lender The MAP Group 22A Third St. Baton Rouge, LA 70801	2. a. Date* <u>1-1-05</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* \$ <u>2,000</u> d. Balance due \$ <u>2,000</u>								
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Date	Principal	Interest							
<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

1. Name and Address of Recipient	2. Date	3. Explanation	4. Amount
White Pac	5-18-09	Contribution/Donation	\$100
5. Total OTHER DISBURSEMENTS during this reporting period			\$1.00

Form 202, Rev. 3/96, Page Rev. 3/98